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**By Hudson Tuttle.**

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## By Hudson Tuttle

## CHAPTER XIII

### DUTIES OF SOCIETY TO CRIMINALS

The law and the theology on which it rests have no force as man, nor belief in his immortality. To be an immortal being, with the grand and infinite possibilities of growth and reform from the bondage of desire, vicious brute to be hung or branded with infamy to other brutes from like cause? If anything is selfless, it is that this system has completely failed, as appears from the fact that many, for in their spirit it degrades instead of elevates.

If there is any law of moral duty written in letters light, so that he who runs may read, it is the obligation to love one's neighbor as oneself. The law cannot condemn a pure and loving angel in the judicial chamber to condemn a wretched being to prison or the gallows. The picture would be branded as a falsehood. We cannot make the estate of the angel; to become as pure and loving as he. And we feel ourself against referring to the angel equally as we do when we speak of the sinner, as if he were a creature when practiced by ourselves!

The prison should not be a rack of torture, but a school of reform. By this means life and property would be far more secure than at present, for at least one-half the crimes are committed by those who have been set at liberty from our prisons. The portion of life these convicts spend outside the prison walls is brief compared to that which they are incarcerated. Nor would the prisons be more overcrowded, for those who were sent out would not return, and the influence of the whole system would be to lessen crime.

GOVERNMENT SHOULD GIVE ASSURANCE.

To be Continued.

### A Vision Literally Fulfilled.

**Mr. Moody on Ministers.**

Moody says there is too much rottenness in the church, and he wants the church to wake up and purge it out. He says that "men join the church for the purpose of obtaining position and the confidence of society, and soon we hear of defaulters in \$200,000 or \$300,000. Some ministers are anxious to have a long roll of names in their church that they hustle in any one who comes along, without regard to fitness. We want downright honesty in the church."

## The Prayer Cure

A remarkable instance of cure through the agency of prayer is reported from Minnesota. Mrs. Vianne Case, a young married woman, residing a few miles from Spring Valley, was, she and the physicians supposed, dying from consumption. All hope had fled, and there seemed to be but a brief period of life remaining, when a distant relative, an aged and devout man, visited the suffering woman, and engaged her to accept of his ministrations. His hands upon her forehead were laid, and she began to recover, and is now well. Her face has regained its healthy appearance, her lungs are apparently elastic and sound, and she is able to do a hard day's work. Such is the story as set forth by a Minnesota editor, who himself saw Mrs.

BY SELDEN J. FINNEY.

the entrails of beasts, the flight of birds, the Urim and Thummim, and the oracles of all time, as its temporary and its permanent seat. It is the source of the knowledge of human nature. Danaos founding Egyptian colonies in Greece, Pythagoras, and Socrates, and Plato, and Anaxagoras, according to the tradition, were the oracles of the gods in the temple of the goddess at Delphi. The gods themselves, according to the tradition, are like the angels of its august power and the channels of its celestial waters. Its source is an infinite similitude of itself, and it is the fountain of life that flows down upon the organs of the soul, and seeking, entering its chambers and magazines, which mis-called philosophy, and the sciences, and the arts, and the professions, never abandons the throne of its empire. Though it remains essentially the same, yet its form of appearance in any age is always determined by the geology, geography, and history of the age, and by the nature and the physiology of the races living through it. It moves through time like the gods of Homer through space—it takes a form, and it is a power, and it is a person, and it is a thing. It is the source of power, the inspiration of great minds, and the "spirit of its age."

(To be continued.)

I can conceive of no other way fully than to contrast the other life with this, as though the two worlds were antagonistic, and we must forego all enjoyment of the one that we may realize the blessedness of the other. They are related as body and soul; this world waits upon the other as matter waits upon her spirit, and the one is as necessary to the other as is the eternal happiness of man. — *Rev. L. P. Meyer.*

We can not run away from our sins, for they fix their consequences in the spiritual organism whose functions they pervert. Affections, thoughts, and determinations, which are the life of the soul, are thus fixed in the soul, and these variations are by habit made permanent. Where you sowed your seed, therefore, there will your harvest be, in the soul itself. There is something awful in the thought-on the one hand, and consoling on the other, that the things which we sow in the soul, we are really reaping up in the soul, by every thought, feeling and action, a substantial form of life that is qualified by

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## QUINA'S BASKET.

kind of lore than I dreamed of, so you shall hear me of spiritual things." Then the beautiful lines of Tennyson dated through his brain:

"Pure in heart and sound in head,  
With divine affections bold,  
As a boy's communion with the dead."

"Heaven grant I may be worthy of such communion," he murmured fervently ejaculating as he entered his room and prepared for the night.

(To be continued.)

Scenes from THE HOME OF UINIA.

Written by Uinia, through Her Medium,  
Water Lily, Cora L. V. Richmond.

PEARL.

CHAPTER XV.  
RESULTS OF MR. MARVIN'S MESSAGE FROM HIS WIFE.

Mr. Marvin pondered long and silently over the message of his angel wife. There was no other solution; there could be none; every fact was correct; the word, the manner were hers. He rested at last until the conviction fully formed itself into a firmer belief in the truth of the message. With a load of sorrow was lifted from his heart!

How glad and happy was he, as they drove home through the spring-time air with the bright light of the moon, when that angel person had told them more than that angel person.

"Of what are you thinking, my daughter?"

"The voice was tremulously as he answered: 'Of the good heavenly Father who has given my mother back to me.' This was enough, she believed she knew it was true. Her finer nature and more intuitive mind, had received at first that which his mind had to reason out. He then spoke: 'What are indeed blessed, my child. How wonderful is this law by which spirits can converse with us.' And yet the ancient philosophers taught it. Plato received it, and Socrates continually conversed with his guardian angel. I now begin to understand the teachings of Jesus, and his disciples, and their life for thirty months. I see there is a law for these things which has, of course, always been in existence, and I can understand that in those days people would accept of a miracle as the reality of a higher law, than the higher natural law." May asserted, and then said: "I have read more than you are aware those records in the Testament, and believe as they believed that which could not explain them, and I did not speak to you about them, for I could give no reason for my belief; but, dear father, I always felt when reading the Testament, that was hers, as though she were near me, and her eyes read the pages, and then they had a closer meaning to me."

"Why have you never told me this before?"

"Oh," replied May, "I thought you would smile and say I was nervous or fanciful."

"Indeed you might have spoken freely." "And something," continued May, "in the moonlight, as it came through my open window, I have thought I saw a form, a beautiful, radiant face, and the form would be to my bedside, and another time, a kins would fall upon my brow, but I was not afraid, and always thought of mother."

Mr. Marvin turned away to hide his emotion. He could not resist the temptation to say to May, "I have been, though not severe, at least rationalistic, having no tincture of the spiritual or supernatural, and now she was confessing to him thoughts, feelings and experiences that belonged to the very land of the supernal. May seemed now to remember every experience of this kind, and continued:

"You remember, father, you were once detained in town on business, and it grew very late, and we were all very anxious about you? It was a stormy night, and I sat alone and thought of you, and I was waiting in suspense, starting at every sound, when I felt a cool breath on my forehead, and something seemed to whisper, 'He is safe.' I knew that that moment you were well, and was not anxious any more."

"Yes, I remember," said Mr. Marvin, "you looked very bright and untired when I saw you, and thought you were the philosopher. This gives all my reading and all history a new interpretation. I begin to feel as though I had a new sense about things. In the past I have been evaded or ignored the better position of our natures, not consciously, but under the conviction that knowledge alone can enlighten and expand our mind, and knowledge must come from outward sources and from mental labor."

"And do you remember when one of our gardeners' children was so ill, how I went to the doctor, and thought of you, and I got the doctor. I put my hand on the little one's forehead and then bathed it in water and again placed my hand there. Well, do you know, dear father, that I think now of what I was doing, and the fever left the child, and I was quite ill the next day and you said I had been imprudent; but could you know a kind of faith that I could cure the child, and next morning when the doctor came and the gardener's wife told him what I had done, he said it was a 'capital nurse,' and that he was not needed?"

"So you thought of me, and I was the trees that outlined the grounds surrounding their home, and entering the comfortable and tasteful, though not extravagant home of Mr. Marvin, and I was so tenderly, twice, once for the wife who had that night been restored to him, once for May's own sweet self, and seriously but suggestively said: 'I have been very busy with my father, but you have more of this

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"On the night of April 17, about midnight, I was lying awake, and saw my brother John standing by my bedside, just at the time he died in the spirit world."

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I could give many pages from Mr. Wesley, showing his belief in these things, but it is unnecessary. I think I have given sufficient to show his belief to be in harmony with the facts. These cases are in the spirit world, published in "Clock Struck One."

The manifestations made in the Wesley family, in England, commenced in the year 1710, contains many features developed in modern times. These cases are the same, members of the family for over thirty years. I purchased the Memoirs of the Wesley family, and the place of deposit told me, which was found just as the spirit said it would be. We could not enter other phases, but have not time or space at present.

We have heard no "supernatural music," for we do not believe in the supernatural, but we have sung old Methodist hymns with spirits often, and have seen them while sitting with us. The happiest seasons we have ever experienced has been when we have realized the declaration of Jesus that we should see the angels descending in the latter day. That was what he referred to a few years before Jesus and Elias appeared when he said: "But I tell you, of a truth, here are the angels of the kingdom of God, and they shall be with you until the end of the world, till they see the kingdom of God come with power."

Spirit manifestations constitute the basis upon which the whole fabric of Christianity has been built, and that which is the basis of the Christian religion, and the Christian life. Negative Christianity, as taught by the highest phases of Spiritualism, is a false Christianity. These manifestations constitute the basis of all religions, and upon them are based the various systems of superstitions, controlling the destinies of our kind, and the destinies of the world. Nor is Methodism an exception to this universal law.

It is a mistake to think that the reverend editor, and to which I concentrated thirteen years of my life, and which I have been told to the Wesleyans having been controlled by spirit influence. They were as much under the influence of spirit influence as the editor of the Protestant Christians in the world, or Spiritualism is destined to do as the world, and the converts are as good as they were twenty years ago." The reason of this is, that the converts are as good as they were twenty years ago. The reason of this is, that the converts are as good as they were twenty years ago.

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"You remember, father, you were once detained in town on business, and it grew very late, and we were all very anxious about you? It was a stormy night, and I sat alone and thought of you, and I was waiting in suspense, starting at every sound, when I felt a cool breath on my forehead, and something seemed to whisper, 'He is safe.' I knew that that moment you were well, and was not anxious any more."

"Heaven grant I may be worthy of such communion," he murmured fervently ejaculating as he entered his room and prepared for the night.

(To be continued.)

Scenes from THE HOME OF UINIA.

Written by Uinia, through Her Medium,  
Water Lily, Cora L. V. Richmond.

PEARL.

CHAPTER XV.  
RESULTS OF MR. MARVIN'S MESSAGE FROM HIS WIFE.

Mr. Marvin pondered long and silently over the message of his angel wife. There was no other solution; there could be none; every fact was correct; the word, the manner were hers. He rested at last until the conviction fully formed itself into a firmer belief in the truth of the message. With a load of sorrow was lifted from his heart!

How glad and happy was he, as they drove home through the spring-time air with the bright light of the moon, when that angel person had told them more than that angel person.

"Of what are you thinking, my daughter?"

"The voice was tremulously as he answered: 'Of the good heavenly Father who has given my mother back to me.' This was enough, she believed she knew it was true. Her finer nature and more intuitive mind, had received at first that which his mind had to reason out. He then spoke: 'What are indeed blessed, my child. How wonderful is this law by which spirits can converse with us.' And yet the ancient philosophers taught it. Plato received it, and Socrates continually conversed with his guardian angel. I now begin to understand the teachings of Jesus, and his disciples, and their life for thirty months. I see there is a law for these things which has, of course, always been in existence, and I can understand that in those days people would accept of a miracle as the reality of a higher law, than the higher natural law." May asserted, and then said: "I have read more than you are aware those records in the Testament, and believe as they believed that which could not explain them, and I did not speak to you about them, for I could give no reason for my belief; but, dear father, I always felt when reading the Testament, that was hers, as though she were near me, and her eyes read the pages, and then they had a closer meaning to me."

"Why have you never told me this before?"

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"Yes, I remember," said Mr. Marvin, "you looked very bright and untired when I saw you, and thought you were the philosopher. This gives all my reading and all history a new interpretation. I begin to feel as though I had a new sense about things. In the past I have been evaded or ignored the better position of our natures, not consciously, but under the conviction that knowledge alone can enlighten and expand our mind, and knowledge must come from outward sources and from mental labor."

"And do you remember when one of our gardeners' children was so ill, how I went to the doctor, and thought of you, and I got the doctor. I put my hand on the little one's forehead and then bathed it in water and again placed my hand there. Well, do you know, dear father, that I think now of what I was doing, and the fever left the child, and I was quite ill the next day and you said I had been imprudent; but could you know a kind of faith that I could cure the child, and next morning when the doctor came and the gardener's wife told him what I had done, he said it was a 'capital nurse,' and that he was not needed?"

"So you thought of me, and I was the trees that outlined the grounds surrounding their home, and entering the comfortable and tasteful, though not extravagant home of Mr. Marvin, and I was so tenderly, twice, once for the wife who had that night been restored to him, once for May's own sweet self, and seriously but suggestively said: 'I have been very busy with my father, but you have more of this

I copy from Wesley's Journal, page 364, what a state before the best human testimony: A date before Christmas day, 1744, my brother who was in the spirit world, went to see. The day after Christmas day, I was surrounded with a glorious light and looking earnestly at me. That night the spirit which he had seen on a rock, and all the crew were drowned."

"On the night of April 17, about midnight, I was lying awake, and saw my brother John standing by my bedside, just at the time he died in the spirit world."

Mr. Wesley says, in a footnote, "So a spirit finds no rest in traveling three or four hundred miles in an instant."

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The Earth dwells, or is over-run with noxious weeds and brambles, as we say, or with the cultivating hand. So far as it is with the material system, we must be as you are parent, then consider that the good or ill-dispositions and principles you stand to cultivate in the mind of your infants, may hereafter preserve a nation in prosperity, or bring it to ruin on the point of the sword. Mann.

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...ellently wafted toward your "Editorial Sanctum," after.












sense of God as overarching you by His power, pledging His care to you, twisting the furious forces of immensity into a protecting tent for your spirit's home.—*T. Starr King.*

















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